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| C:\Users\Khawar Admin\Desktop\220px-MNSUAM-Logo.png | **MNS University of Agriculture, Multan** |

Application Form for Assistant Professor/Lecturer/Research Officer

Affix Your Passport size Photograph here

**POST APPLIED FOR**

Regular (BPS) TTS

Contract

**Multan Campus**

**Jalalpur Pirwala Campus**

**Instructions:-** (1) The application form, duly completed and accompanied by a Bank Draft of the prescribed value drawn in favour of the Treasurer, Muhammad Nawaz Shareef University of Agriculture, Multan should be sent to the Registrar, Muhammad Nawaz Shareef University of Agriculture, Multan not later than the due date.

1. Please fill in each column clearly and completely. Use additional sheets, if necessary.
2. The application form should be duly completed, and signed by the applicant.
3. Attested copies of testimonials must be attached with the application.
4. Canvassing in any form will disqualify the candidate.

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1. NAME

(in block letters)

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1. FATHER’S NAME

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1. MARITAL STATUS

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1. DATE OF BIRTH - -

(D-M-Y)

AGE (on the closing date) Y M D

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1. ADDRESS:- i) For correspondence

ii) Permanent

1. Present occupation
2. Domicile 7(a) Telephone No. 7b. Email address:

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1. Bank Draft No. (attached)

Date Amount

1. a) RELIGION b) NATIONALITY

c) CNIC NO.

1. EDUCATION: Give particulars of all examinations/degree passed, commence with the Matriculation or equivalent examination.

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| **Sr. No** | **Certificate/Degree** | **Board/College/ University** | **Years Attended** | **Examination Passed****(Y – M – D)** | **Division / Grade** | **Maximum Marks** | **Marks Obtained****/ CGPA** | **Main Subject(s)** |
| **From** | **To** |
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1. Professional Trainings/ Certifications/ Other If Any

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| **Sr. No** | **Name & Place** | **Type of Training** | **Duration** | **Degree/Certificate/Diploma obtained** |
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1. Research Publications/Patents
	1. Journals (ISI rated/HEC recognized journals only)

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| **Sr. No** | **Journal** | **Year** | **Volume No.** | **Pages** | **Impact Factor** |
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* 1. Papers presented in National/ International Conferences

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| **Sr. No** | **Conference** | **Date** | **Venue** |
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* 1. Text Books Written (Authored /Edited)

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| **Sr. No** | **Title** | **Author / Edited** | **Subject/ Description** | **Publisher if any** |
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* 1. Popular Articles

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| **Sr. No** | **Title** | **Subject/ Description** | **Publisher if any** |
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* 1. Patents (National/International)

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| **Sr. No** | **Title** | **Subject/ Description** | **Publisher if any** |
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1. Research Projects (Completed/in-process)

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| **Sr. No** | **Title** | **Funding Agency** | **Amount (Rs.)** | **Status** |
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1. Ph.D/M.S student supervised (as a major supervisor only)

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| **Sr. No** | **Research title** | **Ph.D/M.S** | **Status** |
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1. Professional Relevant Experience/ Employment Record (In reverse chronological order please)
2. Teaching

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| **Designation** | **Department / Organization** | **Scale/ Grade** | **Duration** | **Responsibilities** |
| **From** | **To** |
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# Other

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| **Designation** | **Department / Organization** | **Scale/ Grade** | **Duration** | **Responsibilities** |
| **From** | **To** |
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1. Awards / Honours / Professional Affiliations:-
2. Did you ever sign an agreement to serve any organization for a particular project? If yes,
	1. Has the condition of the bond been fulfilled?
	2. Intimate the date when the conditions are going to be fulfilled.
3. Membership of Learned Societies and other Activities in University, Public or International Affairs.
4. State any Other Relevant Facts:-
5. Give Minimum Pay Acceptable, If Necessary:-
6. If selected/appointed, when shall it be possible for you to join your assignment.
7. List of Testimonials Attached:-
8. Certificate:-

It is hereby certified that all information given in this application form is correct and nothing relevant has been concealed

Date Signature of the Candidate